

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: Suzanne Chun Oakland

(b) Committee Name: Friends for Suzanne Chun Oakland

(c) Mailing Address:
603-E Kunawai Lane
Honolulu, HI 96817

(d) Phone (Bus) - (Res) 533-2104

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
☐ 2nd Preliminary Primary ☐ Short Form¹ ☐ Second ☐ Fourth
☐ Final Primary
☐ Preliminary General
☐ Final Election Period
☒ Supplemental

REPORTING PERIOD

Nov. 8, 2000 through Dec. 31, 2000

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		10,083.56
2. Cash on Hand at the Beginning of this Reporting Period.....	10,083.56	
3. Total Receipts (From Line 15).....	343.32	343.32
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	10,426.88	10,426.88
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	5,996.25	5,996.25
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	4,430.63	4,430.63
7. Total Loans at the Closing of this Reporting Period.....	-	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	-	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	-	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	4,430.63	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Suzanne Chun Oakland 1/12/01
Candidate Signature Date

Treasurer Signature Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	322.56	322.56	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	-	-	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	322.56	322.56	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	-	-	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	-	-	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	322.56	322.56	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	322.56	322.56	12
13. Public Funds and Other Receipts.....	20.76	20.76	13
14. Loans.....	-	-	14
15. Total Receipts (Add Lines 12 through 14).....	343.32	343.32	15
DISBURSEMENTS			
16. Expenditures.....	5,996.25	5,996.25	16
17. Loans Repaid or Forgiven.....	-	-	17
18. Unpaid Expenditures Paid or Forgiven.....	-	-	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	5,996.25	5,996.25	19
20. Unpaid Expenditures.....	-		20
21. Total Disbursements (Add Lines 19 and 20).....	5,996.25	5,996.25	21

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 5

Suzanne Chun Oakland/ Friends for Suzanne Chun Oakland

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/18/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Susannah Wesley Community Center 1117 Kaili St. Honolulu, HI 96819	Anniversary Banquet	100.00
11/18/00 11/20/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Suzanne Chun Oakland 603-E Kunawai Ln Honolulu, HI 96817	Parking Fees	6.00 9.00
11/18/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Liliha Seafood Restaurationt 1408 Liliha St. Honolulu, HI 96817	Food for Senate meeting	50.02
11/18/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Huong Lan Restaurant 100 N. Beretania Honolulu, HI 96816	Food for staff meeting	39.64
11/18/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Long's Drug Store Pali Hwy Honolulu, HI 96813	Early Childhood Education	21.60
11/18/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cafe Lania Kea YWCA of Oahu Honolulu, HI 96813	Substance Abuse Treatment	88.71
11/20/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hoy Tin Restaurant Liliha Street Honolulu, HI 96817	YWCA meetin g Lunch	16.64

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

331.61

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

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CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 5

Suzanne Chun Oakland/ Friends for Suzanne Chun Oakland

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/23/00	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Democratic Party of Hawaii 404 Ward Ave Honolulu, HI 96814	Campaign Ad	97.56
11/25/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Catholic Charities 250 N. Vineyard Honolulu, HI 96813	Donation	50.00
11/25/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Oceanic Imaging Consultants 2800 Woodlawn Ste 270 Honolulu, HI 96822	Donation--Marine Option program	25.00
11/27/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Liliha Bakery Kuakini St. Honolulu, HI 96817	Nuuanu/Punchbowl Community Meeting	4.69
11/27/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Lin's Liliha Square Honolulu, HI 96817	Children & Youth Day Evaluation meeting	94.24
11/27/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Suzanne Chun Oakland 603-E Kunawai Ln Honolulu, HI 96817	Children's Trust Fund meeting and parking	20.40
12/3/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Domestic Violence Clearinghouse P.O. Box 3198 Honolulu, HI 96801	Donation	25.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

296.49

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

3

OF

5

Suzanne Chun Oakland/ Freinds fro Suzanne Chun Oakland

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
12/8/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION A Catered Experience 94-1068 Ka Uka Blvd Waipahu, HI 96797	Food for campaign volunteer meeting	166.67
12/8/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Long's Drug Store Ala Moana Ctr Honolulu, HI 96814	Door Prizes for HGEA Retirees dinner	18.62
12/8/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Suzanne Chun Oakland 603-E Kunawai Ln Honolulu, HI 96817	Parking fees	9.00
12/13/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster Airport Honolulu, HI 96818	Bulk Mailing Fees	2,115.58
12/16/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Dennis Arakaki State Capitol Honolulu, HI 96813	Share of expenses for Education town meeting	69.30
12/18/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Delight Bakery Dillingham Blvd Honolulu, HI 96819	Cake for Palama Settlement Youth program	60.42
12/19/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Girl Scout Council of HI 420 Wyllie St. Honolulu, HI 96817	Donation	50.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

2,489.59

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 4 OF 5

Suzanne Chun Oakland/ Friends for Suzanne Chun Oakland

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
2/21/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Dennis Arakaki State Capitol Honolulu, HI 96813	T-Shirts for Kids in Sports program	63.05
12/26/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Fisher & Pioneer Printers 919 Kekaulike st. Honolulu, HI 96817	Printing & mailing 1st Day invitations & surveys	2,347.90
12/26/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Flowers by Jr., Lou, & T 2652 S. King St. Honolulu, HI 96826	Flowers for Norman Mizuguchi retirement	30.16
12/26/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kawananakoa Middle School 49 Funchal St. Honolulu, HI 96817	Big Island Field Trip donation	50.00
12/26/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hoy Tin Restaurant Liliha St. Honolulu, HI 96817	Food for Kalihi Uka Booster club party	26.00
12/26/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Suzanne Chun Oakland 603-E Kunawai Ln Honolulu, HI 96817	Parking fees	3.00
12/26/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Costco Salt Lake Honolulu, HI 96818	Computer paper	14.56

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....	2,714.39
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....	

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 5 OF 5

Suzanne Chun Oakland/ Friends for Suzanne Chun Oakland

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
12/26/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Napoleon's Bakery Zippy's Restaurant Vineyard Blvd Honolulu, HI 96813	Cookies for Neighborhood Board meeting	7.71
12/26/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Long's Drug Store Pali Hwy Honolulu, HI 96813	Christmas gifts for Senate	59.22
12/28/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Oceanic Cable P.O. Box 860200 Wahiawa, HI 96786	Road Runner Service	39.95
12/28/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Suzanne Chun Oakland 603-E Kunawai Ln Honolulu, HI 96817	Senate staff retirement party	35.00
12/28/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Long's Drug Store Kam Center Honolulu, HI 96817	Donation-Kalakaua Complex Volunteer Recognition party	30.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....			164.17
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....			5,996.25

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE C
PUBLIC FUNDS AND OTHER RECEIPTS
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Suzanne Chun Oakland/Friends for Suzanne Chun Oakland

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
11/7/00	American Savings Bank	Checking interest	9.29	20.76
10/31-12/20	Liliha Square	Savings interest	4.34	
12/07/00	Honolulu, HI 96817	Checking interest	7.13	

1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page).....

20.76

2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number 13 of the Disclosure Report).....

20.76

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**ACQUISITION OF DURABLE ASSETS
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Suzanne Chun Oakland/Friends for Suzanne Chun Oakland

ACQUISITION OF ASSETS

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

DATE OF ACQUISITION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR DONOR	DESCRIPTION OF ASSET	ACQUISITION COST OR FAIR MARKET VALUE OF ASSET
12/16/99	Comp USA 604 Ala Moana Blvd Honolulu, HI 96813	Cable/Maintenance Compac Presario Computer View Sonic A75s Monitor Hewlett Packard Printer	49.99 549.97 299.99 199.99

All Durable Assets must be reported until all assets have been sold or disposed of accordingly.

**INSTRUCTIONS FOR COMPLETING THE
"ACQUISITION OF DURABLE ASSETS" FORM**

The "Acquisition of Durable Assets" Form is to be used to report the acquisition of durable assets. Generally, non-consumable supplies and equipment, defined by the department of accounting and general services to have a purchase value of at least \$250 and a useful life of twelve months or more, are to be reported in each subsequent reporting period as an asset of the campaign.

A completed "Acquisition of Durable Assets" Form must be filed with every report until the asset has been liquidated. Assets that are purchased or leased must also be reported as an "Expenditure" on Schedule B.

Acquisition Of Durable Assets

Date of Acquisition - Enter the date that the asset was purchased, leased or donated.

Full Name, Street Address, City, State and Zipcode of Vendor or Donor - Enter information for the vendor or donor, whichever is applicable.

Description of Asset - Enter a description of the asset.

Acquisition Cost or Value of Asset - Enter the acquisition cost or value of the asset. The fair market value is to be reported when an asset is donated to the campaign in the form of a nonmonetary contribution. For each subsequent reporting period, the asset should be reported at its initial cost or value.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME: _____

PAGE _____ OF _____

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....